I hereby certify that the foregoing notice was published in The Union
Leader and/or New Hampshire Sunday News, newspapers printed at
Manchester, N.H., by the Union Leader Corporation on the following
dates, Viz:
UNION LEADER CORPORATION
State of New Hampshire, Hillsborough, SS. (Dated)March26,2010
Subscribed and sworn to by the said . Shyllis . July Commy Commy MAR RAPIRES ON THE MARKET PROPERTY OF THE SAID OF
Before me, Notary Public Notary Public

Legal Notice

Legal Notice

MORTGAGEE'S NOTICE OF
SALE OF REAL PROPERTY
by virtue of a Power of Sale contained
a certain mortgage given by Daniel
dadon ('the Mortgagoris') 'to Morte Electronic Registration Systems,
dated September 30, 2003 on and reded with the Cirafton County Registry
Deeds at Book 3203, Page 289 (the
vitages)-, which mortgage is held by
Bank National Association, as Trustee
MASTR Asset Backed Securities Trust
FFEEL, the present holder of said
rigage, pursuant to and in execution
aid power and for breach of conditions
said Mortgage and for the purposes of
sclosing the same will sell at
sclosing the same will sell at
ress of 40 Russell Street, Flymouth,
afton County, New Hampshire. The
interes of 40 Russell Street, Flymouth,
afton County, New Hampshire. The
interes are 40 rous particularly described
the Mortgage.

mises are more particularly described homograge for mortgagors(s) title see deed reded with the Gratino County Registry locals in Book 3203, Page 287.

URSUANTTO NEW HAMPSHIRE RSA 225, YOU ARE HERREY NOTIFIED AT YOU HAVE A RIGHT TO PETIMENT HER SEA PROFITS OF THE UNITY IN WHICH THE MORTGAGED WINSES ARE STUATED, WITH SER-EUNISTS ARE MORTGAGED AND STUATED AND

ated at Newton, Massachusetts, on h5, 2010.
US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTIR ASSET BACKED SECURITIES TRUST.
BY US MASTER ASSET BY US MASTER BY US MASTE

Legal Notice

NORTGAGEE'S SALE
by virtue of a Power of Sale contained
certain mortgage deed given by ALRY
ALTY, LLC to NORTHEAST COMMUNITY OREDIT UNION, HAVERFILL BANK
ag the successor by merger to NORTHTS COMMUNITY CREDIT UNION, orlived and existing under the laws of

ag the successor ly meger to NORTH-ST COMMUNITY CREDT UNION, a lead and edisting under the laws of seachusetts, and having a maillures of 100 Merrimack Street. Haver-Massachusetts 01831, and mergage of the seachusetts 01831, and mergage distributions of the Seedingson County Registry of ds. Book 4765, Page 2721, being the sent holder of said powers and breach of conditions of said morrage, burst of the section of said powers and breach of conditions of said morrage da, and for the purpose of foreclosing same, will sell at PUBLIC AUCTION the said for the purpose of foreclosing same, will sell at 100 p.m. I place of sale being located at 5 Hander Charles of the said for the purpose of the said for the purpose of the said the said mertage deed as follows: Hampstein, the said premises here frederiched, the real estate as debed in said mertaged deed as follows: certain pared of land with the build-thereon situates in Hampstein with the said the said mertage frederiched from the said mertage frederiched from the said mertage frederiched from the said mertage frederiched records and with the build-thereon situates. With I haven a mapstein final said in the Rockingham. State of New napolity in the said frederiched from the Rockingham and in Hampstein from the Rockingham and my Registry of Deeds as Plan 8D-75, to which plan reference may be had a more particular description.

ubject to easements, restrictions and enants of record he original mortgage instrument may examined by any interested person at like of Peter H. Bronstein, Bequire at le, Leslie, Ridder, Sayward & Lought, P.L.L.C., 220 Main Street, Salem, P.L.L.C., 220 Main Street, Salem, P. Hampshire 03079.

INCL. 220 WARS SHEET, SALE.

ARE HEREBY NOTIFIED THAT WAS A RICHT TO PETITION THE OR COUNTY FOR THE COUNTY IN THE MORTGAGED PREMISES THATED WITH SERVICE UPON ORTGAGES. AND UPON SUCH AS THE COURT MAY REGUIRE, JOIN THE SCHEDULED FORERE SALE.

consequence of the consequence o

Union, filed 2/16/2007. File Number 20070003824H
CEO Executive Car Wash, LLC is a guarantor of the commercial real estate mortgage lean to Airy Realty, LLC and the guarantee was secured by the second financing statement referenced above.
The undersigned mortgage reserves the right to IQ continue the foreciosure sale to such subsequent date or dates as the Mortgage may deem necessary or desirable, [ii] bid upon and purchase the Mortgage Premises at the Foreciosure sale, [iii] reject: any and all bids for the Fremises, and (iiv) amend or change the Terms of Sale set forth ineret by announcement, written or oral, made before or during the foreciosure sale and such changels or amendmental) shall be binding on all bidders.

HAVERHILL BANK

all bidders.

HAVERHILL BANK
By its attorneys
Soule, Leslie, Nidder, Sayward se
Loughman, P.L.L.C.,
By: Peter H. Bronstein, Esquire
220 Main Sireet
Salem, New Hampshire 03079
(003) 898-9776
farch 8, 15, 22) (UL - March 9, 15, 22)

Legal Notice NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE By vinue and in occurion of the Power of Sale overhead in Sale ov

Legal Notice

Legal Notice

MORTCAGER'S NOTICE OF
SALE OF REAL PROPERTY
By THE OF THE OF

premises herinafter described and having a present address of 147 Rilgeview Road, Weare, Hillsborough County, New Hampshire.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 478:25, YOU ARE HEREBY NOTIFIED THAT YOU AND A SIGN TO PETHAT TO HAVE A RIGHT TO HAVE A Dated at Pawtucket, Rhode Island, on March 9, 2010. Deutsche Bank National Trust Company as Trustee for the Certificateholders of Soundview Home Loan Trust CoGe-OPTS. Asset-Backed Certificates, Series 2006-OPTS, By its Attorney, Carle Polson, Baguire, Shechman Halperin Savage, LLP, 1080 Main Street, Pawtucket, RJ (2086, (401) 272-41400 (FC-54081/Williams)[03/081/0, 03/15/10, 03/21/10] [UL-Mar. 8, 15, 22]

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

MORTGAGEE'S NOTICE OF SALE
BY MYRAL PROPERTY
BY BY ROBERT B. DERMERT AND HELD
SELECTION REGISTRATION SYSTEMS. I.C. AM
L. SMITH, (III. WHOTING 1907) IN MOTIGAGE
Electronic Registration Systems, i.c. as a
FROM THE STATE OF THE STATE OF THE STATE
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THE STAT

) BC Mortgage Services, Inc. By its Attorney, Carrie Folsom, Esquire tman Halperin Savage, LLP 1080 Matn Street,

Legal Notice

MORTGAGEE'S NOTICE OF BALE

MORTGAGEE'S NOTICE OF BALE

By Virtue and in execution of the Power
of Sale contained in a certain mortgage
given by Melinda M Dean (the "Mortagacy") to Opton One Mortgage Corporation and now held by HSBC Bank USA

National Association as Trussin USA

National Association and Trussin USA

National Association and Trussin USA

National Association and Trussin USA

Millional Mortgage and mortgage dated June 19, 2006, and recorded
with the Hillusborrough Courty Registry of Deeds in Book 7697 at Page 534 (the Mortgage), pursuant to and for breach
of the conditions in said Mortgage and for
the purpose of foreclosing the same will be sold at:

Public Auction

at Pawtucket, Khode Jahane, w. 9, 2010
Jils Fargo Bank, NA, as Trustee for One Mortagae Loan Trust 2006-2
Backed Certificates, Sertes 2006-2
Backed Certificates, Sertes 2006-2
By its Attorney,
Carne Folson, Esquire
Shechtman Halperin Sawage, LLP
1080 Main Street,
1080 Main Street,
Pawhucket, RI 02860
[450.7601/Mercier]03/06/10,

(401) 272-1400 (5507601/Mercler)(03/08/10, 03/15/10, 03/22/10)(189807) (UL - March 8, 15, 22)

Legal Notice

MORTGAGEES NOTICE OF SALE OF REAL PROPERTY By virtue and in execution of the Power of Sale contained in a certain mortgage given by Leon S. Williams and Jennifer A. Williams (ite. Mortgager) to Option One Mortgage Corporation and now held by Deutsche Bank National Trust Company as Trustee for the Certificateholders of Soundwew Home Loan Trust 2006-OPTG. Asset-Backed Certificates, Series CoGe-OPTG in Mortgager, David Mortgager, Judy and the Hillsbrough County Registry of Deeds in Book 7651 at Page 767 Universal to America and Forescand of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction

rublic Auction
on
April 2, 2010 at 3:00 p.m.
Said sale to be held on the mortgaged
premises heremalter described and having a present address of 67 Old Ambrers
Road, a/k/a 67 Old Ambrers Street,
Mont Vernon, Hillsborough County, New
Hampalitre,
NOTICE

Roof, a/k/a 67 Old Ambrest Steet, Mont Verson, Hillsborough County, New Hampshire.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA
47925, YOU ARE HEREBY NOTIFIED

THAT YOU HAVE A RIGHT TO PETITHON THE SUEPRIOR COUNT FOR THE COUNTY IN WHICH THE MORTGAGEE, AND PERMISSE ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOST AS THE COUNT MAY REQUIRE TO ENAUGH THE SCREDULED FORELLOSUES SALE. Administration of the second and all other lens and encumbrances, which may be entitled to precedence over the Mortgage. He was not a second and all other lens and encumbrances which may be entitled to precedence over the Mortgage of the second and all other lens and encumbrances, which may be entitled to precedence over the Mortgage of the second and all other lens and encumbrances, which may be entitled to precedence over the Mortgage copyessy disclaims any representations as to the state of the tide to the Property involved as of the date of the notice of the date of a second and the sale is 18 SI WHERE IS.

A deposit of Five Housand (\$5,000,00) book has treasurers a chage of alterney will be required to be delivered at or before the time a bid is offered. The successful biddersil will be required to be delivered at or before the time a bid is offered. The successful biddersil will be required to be delivered at or before the time a bid is offered. The successful biddersil will be required to execute the time a bid is offered. The successful biddersil will be required to be delivered at or before the time a bid is offered. The successful biddersil will be required to execute the time a bid is offered. The successful biddersil will be required to be delivered at or before the purchase price shall be paid within thirty (30) days from the sale and to a remain of a certified check, bank treasurer's check or other check satisfactory to Mortgage reserves the right to bid at the sale, to repet any and all bids, to continue the sale and to amend the terms of the sale work and the sale within thirty 300 days from the sale and to tony to Mortgagee's attorney. The Mortgage reserves her light to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Pawtucket, Rhode Island, om March 5, 2010.

HSBC Bank USA, National Association as Truster for SG Mortgage Securities Trust 2006-0PT2 Asset Backed Certificates, Series 2006-0PT2 By its Attorney, Carrie folsom. Beguire Shechtman Halpetin Savage. LLP 1009 Main Street, Pawtucket, N 2006 (FC-54898/Dean)(03/16/10.05/15/10, 03/22/10)(189878) (UL - March 9, 15, 22)

Legal Notice

NOTICE OF MORTCAGEE'S SALE
OP REAL ESTATE
By witte and in execution of the Power of Sale contained in a certain mortgage given by Jeremy Allard and Jesalea L. Mckimery to Mortgage Electronic Registation Systems, line, as nominee for IndyMac Bank, F.S.B., dated July 12, 2007 and recorded with the Mertinack County Registry of Deeds at Book 3002, Page 1743, of which mortgage One-West Bank, FSB is the present holder, for breach of the centificace of said mortgage and for the purpose of foreclosing, the same will be soid at Public Auction at 4:00 PM on April 12, 2010, on the mortgaged premises located at 12 B Side Drive, COM-CORD, NH 03301 all and singular the premises described in said mortgage. Of WIT: Condominium Offic No. 1 in Bulm Roy 6, the Law of at Book 1500, Page 592, is. An ease-ment by JARR Associate, in feed dated 02/07/85 and recorded in said Registry at Book 1500, Page 759, 74 measuremit to New England Telephone & Telegraph Co, and Concord Electre Co. recorded in said Heighty at Book 1502, Page 511. & Miderground Agreement and Geometria to Concord Electric Company as set forth in instrument recorded in said Registry at Book 1502, Page 215. Meaning and the same premises as conveyed to Jessica.

corried at the Merrimack County Registry of Deeds near or herewith said morgage. For morgage and the county Registry of Deeds near or herewith said morgage. For morgage and the county Registry of Deeds in Box 5002, Rage 114 NOTICE. PUESIDANT TO NEW HAMPSHIRE RSA 499-28 YOU ARB HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETHON THE SUPERIOR COURT POR THE COUNTY IN WHICH THE MORTGAGEE. AND THE MORTGAGEE AND THE MORTGAGEE AND THE MORTGAGEE AND THE MORTGAGEE AND THE SEARCH STORE SAID THE SAI will be sold and conveyed subject to and with the benefit of all right originals will be sold and one of the sold of the sold

Legal Notice

MORTGAGES NOTICE OF SALE OF REAL PROPERTY By virtue of a Power of Sale contained in a certain mortgage given by Robert S. Adams, Jr. and Carol A. Prince-Adams (The Mortgagos) 16 Mortgage Electronic Registration Systems, inc., dated May 28, 2008 and recorded with the Grafton County Registry of Decis at Book 3221, Page 742 (the "Mortgage"), which mortgage is held by BAC Home Loans Servicing 12. The present holder of said Mortgage, pursuant to and in execution of said Mortgage, pursuant to and in execution of said Mortgage, and for the purposes of said County Registry and Problems of Servicing 12. Assume sail Said a Public Auction

Public Auction
on
Tuesday, April 6, 2010
at
1:00 p.m.
Said sale being located on the mortgaged premises, and having a present address of 65 Perch Pond Road, Holdemess,
Graffon County, New Hampshire. The
premises are more particularly described
in the Mortgage.
For mortgage stiles see deed recorded with the Grainon County Registry of
Deeds in Book 2178, Page 681.
NOTICE
PURSUANT TO NEW HAMPSHIRE RSA
479.25, YOU ARE HERSERY NOTIFIED
THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COUNT FOR THE
COUNTY IN WHIGH THE MORITIAGED
PREMISES ARE SITUATED. WITH SERVICE UPON THE MORITIAGED.
AND THE MORITIAGED
PREMISES ARE SITUATED. WITH SERVICE UPON THE MORITIAGED.
The Property wail be sold subject to all
unpaid real enable such subject to all
unpaid real enable subject
TERMS OF SALE

TERMS OF SALE

A deposit of Five Thousand (85.000.00)
Dollars in the form of a certified check on
bank treasurer's check or other check or
bank treasurer's check or other check subject to a purchase and sale agreement immedia
they after the subject to be delivered to execute
a purchase and sale agreement immedia
they after the subject to a subject to the sale,
to re

Legal Notice V

THE STATE OF NEW HAMPSHIRE PUBLIC UTLITIES COMMISSION DG 10-051 ORDER OF NOTICE ON MARCH 15, 2010, EnergyNorth Natural Gas, Inc. d/b/a National Grid Nit (National Grid Nit (National Grid Nit (National Grid Nit (National Grid Nit) (National Grid National Grid posted to the Commission website http://www.puc.nh.gov/Reguls Docket/2010/10-051.htm

is rate of \$0.6106 per therm for last mer. The estimated impact of the second firm sales COG and current vay and LDAC rates on a hypotal real-tible heating customer's sunners of in increase of approximately \$50, or increased approximately \$50, or increased approximately \$50, or increased approximately \$50, or increased of commercial/industrial winter use COG is \$0.07778 per therm the proposed commercial/industrial-high winter use COG is \$0.7788 per them. The rate berease for the commercial/industrial customers over the commercial/industrial customers over the commercial/industrial customers over the commercial/industrial customers over the commercial/industrial customers researed the second commercial/industrial customers researed the commercial/industrial customers researed the second commercial/industr

commensurate war are becoming rate increase.

The proposed bedging policy reduces the amount of hedging, adopts an alternative methodology in determining the amount to hedge, eliminates the financial hedging of storage gas and provides for recovery of the cost of collateral required recovery of the cost of collateral required for hedging transactions.

The filling raises, inter alia, issues related to: RSA 378 relative to the justness

[UL-March 22, 29; April 5]

them at their own expense. Based upon the foregoing, it is hereby ORDEEED, that a Hearing be held before the Commission located at 21 S. Fruit Street, Suite 10, Concord, New Hampshire on April 8, 2010 at 16:00 an;; and it is FRURTEER ORDERED. that National Grid NH, Staff of the Commission and any intervenors hold a technical seasion at the Commission on March 29, 2010 at 50:00 a.m.; and it is FRURTEER ORDERED, that pursuant to NH, Adrim, Rules Fue 203,12, National of the National Conf. NH, Adrim, Rules Fue 203,12, National of the NH, Adrim, Rules Fue 203, 12, National Conf. NH, Adrim, Rules Fue 203, 17, any purpose of the state in which operations are conducted, publication to be documented by the MH, Adrim, Rules Fue 203, 17, any purty seeking to intervene in the proceeding shall subrant to the Commission on refore April 9, 2010; and it is FURTEER ORDERED, that pursuant to NH, Adrim, Rules Fue 203, 17, any purty seeking to intervene in the proceeding shall subrant to the Commission on refore April 9, 2010; such Pettison or before April 5, 2010, such Pettison of April 5, 2010, such Pettison of Netzero petting the Admin, Aules Pettison of Netzero pettin

Debra A. Ho.
Executive D.
Individuals needing assistance or
tiliary communication aids due to se
impairment or other disability, s
contact the Americans with Disab.
Act Coordinator. NHFUC, 21 S.
St., Sutte 10, Concord, New Hamp
03301-2429; 663-271-2431; TDD Ac
Relay N.H. 1. H900-735-2964. Nottlic
of the need for assistance should be 1
one week prior to the scheduled ever
(UL – March 22)

Legal Notice

HILLSBOROUGH COUNTY NEW HAMPSHIRE

NEW HAMPSHIRE
Healthcare information Software
Package and Related Services
The Hillsborough County Board of
Commissioners and the Hillsborough
County Nursing Home, a 300-bed duallycertified skilled and intermediate nursing
facility located at 400 Mast Foad, Goffstown, New Hampshire 03045, are accepting proposals from qualified Bidden
offering clinical and financial software
packages and related services meeting the
requirements set forth in a Request for
Proposals, Healthcare Information Software Package and Related Services. Bid
Hi-2010. It is the Hillsborough County
Board of Commissioners' intent that
when the project is complete the Nurswhen the project is complete the Nurs-

when the project is complete the Nursing Home will comply with the American Ridmestiment and Recovery Act (ARRA) to meet meaningful use standards for Electronic Health Records (ERR) and evolving state and federal regulations. Sealed proposals submitted in tiplicate, clearly marked "Bid #16-2010 — Healthcare Information Software Package and Related Services" must be received by the Hillsborough County Nursing Home, 400 Mast Road, Golfstown, NY GOMES to later than 2-00 FM Wednesday, April 14, 2010, Ear transmissions or email submissions will not be accepted the County Nursing Home, 400 Mast Road, Golfstown, NY GOMES and Conference of the Hillsborough County Nursing Home, 400 Mast Road, Golfstown, NY during regular business hours. Monday through Phiday, 8:30 AM to 4:30 PM.

The Hillsborough County Board of Commissioners reserves the right to accept or reject any and all Proposals accurate to the County. The Hillsborough County Board of Commissioners shall be the sole determining factor as to what constitutes an acceptable both Sid award and completion of each phase is subject in funding appropriation. The tid will be awarded consistent with New Hampshifts (SA) 28:36-81, and the responsible Bidder." (ILL – March 22)

Going Online? See more public notices at www.unionleader.com

Legal Notice

THE STATE OF NEW HAMPSHIRE
JUDICIAL BRANCH
Brentwood Family Division
FOOT 1209
Hingston, NH 03848-9998
Telephone; (603) 682-6914
THY/TIDD Relay; (690) 738-2844
THY/TIDD Relay; (690) 738-2844
CTATION FOR PUBLICATION
Case Name: In the Matter of Joseph
Marchese, Jr. and Paula Marchese
Case Number; 618-2010-DM-90113
On March O4, 2010, Joseph Marchese, Jr.
Defton For Divorce with requests concerning:
The original pleading is available for impection at the office of the Clerk at the

The Court has entered the rounwing Order(s):

Paula Marchese shall file a written Appearance Form with the Clerk of the Family Division at the above location in or before May 14, 1000 for the March 18, 1000